"Love Lifted Me Recovery Ministries"

First Peter Bible Study — I Peter 3:20-22 Lesson #13

**INSTRUCTIONS: Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

20-21	of NOAH, while the SAVED through NOAH (not the toward God), through Genesis 6 ark, and co	ne ARK was being NATER. There is removal of the filth ugh the resurrection "Make ver it inside and out	g PREPARED, in white also an ANTITYPE was not the flesh, but the nof Jesus Christ, by yourself an	ch a few, that is, eiwhich now SAVES ANSWER of a GO of gopherwood this is how you sh	S us, namely DOD CONSCIENCE I; make rooms in the nall make it: the length
	and set the	door of the ark in i	he, and yo ts side. You shall m am bringing flood	nake it with lower, s	econd, and third
		from under			f life; everything that is
	on the earth	n shall"	L.	ton an although a los	t
	• Hebrews	11:7 "By faith	, be	ing divinely	0
			oved with godly fear, _		
	the		of his	, by w	which is according
	to	anu	became neil of the _		which is according
			t spare the ancient w		
		pcopic, a _	of the	or rigiticousiticss,	"
			01 110		
Defini	ition: "GOD waited	I in the DAYS of N	IOAH, while the AR	K was being PREF	PARED" - This goes
					ent into their spiritual
			W Himself as the VI		
•	• -	-			uman spirits (people
				-	. SPIRITS, demons,
who d	did their most evil	and wicked work	DURING the TIME o	of Noah. Noah pr	eached for 120 years
					people) believed in him
or in C	God. These demo	ns had influenced	the people of Noah's	time so effectively,	that no one believed
in God	d. The punishmen	it for these demons	s was that they should	d be imprisoned in	the "abyss" (a deep
pit) un	itil the time of the F	inal Judgment, and	d then they (along wit	h Satan and all the	demons, and also
unsav	ed people) will be t	hrown into hell, the	lake of fire.		
	•Jude 6 "And	d the	who did	keep their	domain
	but tl	neir own	, He has ₋		domain in everlasting factoring the great day."
		under	for the	of	the great day."
			, wh		
	into the	of	and brimstone where	e the beast and the	false prophet are.
	And they will be		_ day and night	an	d ever. Then I saw a
	•		on it, from whose face		-
			em. And I saw the _		
			. And another book		
			accordin		
	wnich were writter	in the books. Th	e sea gave up the de	ead [<i>bodies</i>] who w	ere in it, and Death

	(the grave) and Hades delivered					
	, each one a	according to	his works.	Then death and	d Hades were	cast into the
	of	This is tl	ne second c	leath. And any	one who was	.
	found written in the	of	Wa	as cast (thrown)	into the	of
	"					
		0.11/50				
	ition: "An ANTITYPE which no				•	
	pe" means "something represent					
	site type." The reason this ant	• •			•	
	R in the worldwide FLOOD of I					
•	his is an antitype to baptism, he is	•	•	•	•	
	is family did not GO INTO the v	•		• ,,	• •	•
	RK. What is pictured here is that					•
	ens the moment we are saved, no					
	being SAFE in the ARK - the Bel					
	OVER the time of God's JUDG					
	ian is never judged by God for his					•
	lievers in Christ must appear b		_		-	-
	. This judgment for Believers, he					
	mber, the Believer's judgment		•			•
	our punishment, and we will not h		r the wrath	of God (see II C	or. 5:18-21, I	Thess. 5:9, I
mess	s. 1:10, and Isaiah 53:5-6 & 10-12		00000	r boforo the		aget of
	•II Corinthians 5:10 "For w	we must	appea	n belote the	the things	seal of
	the according to w	hat ha hac	e [rewards o	whathar	the things	If 1
	•Romans 14:10-12 "But w					
			•	-	•	•
	your brother? For sha					
	every tongue shall confess to Go		•	_		
	of himself to God."	Ju. Ju lilei	·		Silali give	
		"For	other		can anvone	lay than that
	•I Corinthians 3:11 & 14-15 which is laid, which is	1 01	Otrici	" (\/erses	_ can anyonc : 14-15)	anvone's
	which he has		on it (on t	 the foundation o	of <i>Christ</i>) endu	res he will
	aa	If a	nvone's	is h	urned he will	suffer loss:
	but he will be	 	vet so	as through fire.	"	ound lood,
	viii 20		, , , o. oo	ao an oaga mor		
Defini	ition: "The ANSWER of a GOC	D CONSCIE	NCE towa	rd God" – T	here is only o	one way we
	ave "a good conscience before					
	HED in the BLOOD of Jesus Ch					
	and Savior. For the Christian, the					
	er with the Holy Spirit speaking to					
	to have "The ANSWER of a GO					- 7 - 1
	•Romans 9:1 "I tell the truth					also bearing
	me witness in the					, and a canning
	•Psalm 51:1-2, 10 "Have		on me	. O God. accord	ina to Your la	vina kindness
	according to the multitude of You					
	thorous	ahly from my	iniquity an	d	me from	mv
		in a	a	heart, O G	od, and rene	w a right
	in me."			, -		J
	•I Timothy 4:1-2 "some	will depart fr	om the faith	n, giving heed to	deceiving sp	irits and
	-	-				
	"Love Lifted Me Recovery"	2		Tom & Dottie	e (310) 821-8	011

	doctrines of demo	ons, speaking lies	s in hypocrisy,	having the	ir own		seared
	with a hot iron."	"A 1 ' 11				T	
	•John 8:8-9						
	it, beingthe oldest even to	the last And	leeue was left :	alone and	_, we'll out one the woman star	nding in the n	nidet "
	•Titus 1:15					-	
	nothing is pure: h	ut even their	and		ar who are den		"
	nothing is pure; b •Hebrews 9:14	"How much	more shall the		വ	<u> </u>	
	through the eterna	al	offered Hir	nself witho	ut snot to God	nurge (cleans	se) vour
							oc, your
Dofini	tion: "Durgo vo	CONSCIENCI	= from DEAD	WODKS to	o comico the L IV	INC CODS	DEAD
	tion: "Purge yo (S are religious v						
	ing in their FLESH			•	•	•	
	II be pleasing to G						
	in our sins, and a						
	because it is NO				-	•	
	UCT that makes a						
	ATION by GOD o	•				•	•
	ohesians 2:4-5 & 8		EW I EROOM,	101 3011100	ne to be a part	or riio rangae	/// (OO////
o.o, _r	•Romans 8:8	•	e who are in th	e flesh		please	"
	•Hebrews 11:6						
	(God), for he who	comes to God n	 nust	tl	nat He is, and th	nat He is a	
		of those who	iliaently	 	lim."		
	•Hebrews 6:1					nentary princi	oles of
	Christ, let us go o						
	3 - 1	from	works	and of	t	oward God."	
22	Who has GONE	into HEAVEN ar	nd is at the RI	GHT HAND	of GOD, ANG	ELS and aut	horities
	and POWERS ha	ving been MAD	E SUBJECT to	o HIM.			
	Romans	8:34 "Who	is he who cond	demns? If	t is Christ who d	lied, and furth	nermore is
	also risen,	who is even at th	ne		0	f, \	who also
	makes		for us."				
	Hebrews	12:2 "Look	ing unto		, the author and	d finisher of o	ur faith,
	who for the	joy that was set	before Him		the		, despising
	the shame	, and has		$_{}$ at the)		of
	the throne	of God."					
	Hebrews	1:13 "But t	o which of the	angels has	s He ever said, '		at My
		 ns 1:20-21 '	, till I ı	make Your	enemies Your	footstool?"	
	Ephesiar	ns 1:20-21 '	Which He wro	ought in Ch	rist when He _		Him
	from the	, and	d set Him at His	s own			in the
		place	s, far	all	principality, an	d	, and
	might, and	dominion, and e	very	that	is	not only	in this
		also in that which					
		10:1 "The L					Лy
			, till I mak	e Your ene	emies Your foot	stool.'"	
Dofini	tion: "Who has	CONE into HEA	VEN and is at	the BIGH	T HAND of GO	D" "At the	right hand

'Who has GONE into HEAVEN and is at the RIGHT HAND of GOD" - "At the right hand of God the Father" signifies Jesus' place of authority and power, as He is seated next to His Father in heaven. Also, Jesus has a most important "job" to do in heaven, as God's word says He is our High

Priest and intercessor, which means he prays for us constantly, and stands up for us when Satan comes to accuse us. **JESUS is our HIGH PRIEST**, which means we COME to GOD THROUGH HIM, but we do NOT need a human priest of any kind. **Jesus is our ADVOCATE**, which means DEFENSE LAWYER. **JESUS defends us** against the **ACCUSATIONS of Satan**. **Jesus' work as INTERCESSOR** is different than the Holy Spirit's work in prayer. The Holy Spirit "comes along side to help", but Jesus is DEFENDING and PROTECTING US by His intercessory PRAYER for us, and as our MEDIATOR, He has opened the way for us to come directly into God's presence.

MEDIA	TOR, He has op	pened the way for us to	come directly in	to God's presence.	
	•Hebrews 4:14	"Seeing then tha	t we have a grea	t	who has
				f God, let us hold fast of	
	•Romans 8:27	"Now He who	th	ne kr	lows what the mind
	of the Spirit is, b	ecause He makes		for the saints accord	ding to the
	of _	"			
				able to save to the utte	
				, since He ever (al	
		for them. For	such a High	was fitting	tor us, who is
			etilea,	from	, and nas
		han the heavens."	those th	inga Lurita ta valu that	vou mov not
	●I Jonn 2:1	"IVIY IITTIE	, these th	ings I write to you, that	you may not
	 And if any	, we have an ι	Advocate with the	e Father,	
				,	
		_	was no man, an	d wondered that there	was no
		; therefore His ov	vn arm (strength)	brought	for Him,
	and His own	, it s	sustained Him."	_	
	•Luke 22:31-32	. " And the Lo	ord said, 'Simon,	Simon! Indeed,	has
	asked for you, th	nat he may sift you as v	wheat. But I ha	ve	for you, that your
		should not	; and wher	n you have	to Me,
	strengthen your	brethren.'"			
				been MADE SUBJEC	
				'ER them. "Angels" o	
				CIPALITIES" and "RUL	
	•	•		eir system of power ov	
				t against FLESH and	
		•		out against the spiritual	forces of EVIL
		UENCING those peop			
				inst flesh and blood, b	
				, against the	
			<u> </u>	hosts of	in the
	heavenly places				
				d, both in the heavens	
		_ and	, whet	ther thrones or dominio	ns, or
		or	, , ,	ALL THINGS were crea	ited by Him, and for
	Him."		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 41 114	
	•Romans 8:38-			er death nor life, nor _	
		nor	, nor th	nings present nor thing	s to come, nor height
	nor depth, nor _		created th	ing, shall be able to se	parate us from the
		of whic			. ,
	Matthew 28:18			e and spoke to them, s	
		has been give	en to ir	heaven and on earth.	"